ARCHITECTURAL ACCESSIBILITY BOARD

NOTICE OF MEETING

Thursday, October 11, 2018 1:30 P.M.

State Fire Service Center 2307 MacArthur Road, New Castle 19720 Telephone: (302) 323-5365

AGENDA

| I. | | CALL TO ORDER |
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| II. | | APPROVAL OF MINUTES |
| III. | | DISCUSSION OF AGENDA – ADDITIONS/DELETIONS |
| IV. | | CHIEF ADMINISTRATOR'S REPORT |
| V. | | SUBMISSIONS COMMITTEE REPORT |
| | 1. | Case Review and Recommendations to the Board |
| VI. | | OLD BUSINESS |
| | 2. | New Board Member ANSI 2017 Governor's Office Title 29 Recommendations |
| VII. | | NEW BUSINESS |
| VIII. | | SCHEDULE OF NEXT MEETING – November 8, 2018 |
| IX. | | ADJOURNMENT |